

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:LL.M. .

Back/Improvment-2024

Semester:-2 Semester

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | | | | | |
|-------------|--------|--------|-----------------------|------------------------|-----------------|----------------|----------------------------|------|-----|-----|------------------------|------|-----|----|------------|------|-----|----|-------------------|------|-----|----|-------------------|------|------|----|----------------|------|-----|------|-----------|-----|--------|--------|----------------|-------|------|--------|--|--|
| | | | | | | | INTERPRETATION OF STATUTES | | | | RESEARCH METHODOLOGY I | | | | VIVA-VOCE | | | | SPECIFIC CONTRACT | | | | YOGA & LIFE SKILL | | | | INDIAN ECONOMY | | | | | | | | INT | EXT | | | | |
| | | | | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-3+0 | | | | Credit-2+0 | | | | Credit-3+0 | | | | | | | | | | | | | |
| | | | | | | | IN | TEXT | TOT | PS | IN | TEXT | TOT | PS | IN | TEXT | TOT | PS | IN | TEXT | TOT | PS | IN | TEXT | TOT | PS | IN | TEXT | TOT | PS | | | | | IN | TEXT | TOT | PS | | |
| LM-20221270 | 223816 | | BIPIN KUMAR YADAV | BHULLUR RAM YADAV | RAJ KUMARI DEVI | NGB/2022/26886 | 29 | 41 | 70 | 7 | 28 | 24 | 41 | 65 | 6.5 | 26 | 61 | 61 | 6.1 | 24.4 | 22 | 23 | 45 | 6 | 18 | 12 | 25 | 37 | 7.4 | 14.8 | 26 | 37 | 63 | 8.4 | 25.2 | 136.4 | 6.82 | Passed | | |
| LM-20221279 | 223825 | | MUNNI YADAV | ASHOK YADAV | SHAKUNTALA DEVI | NGB/2022/26892 | 31 | 43 | 74 | 7.4 | 29.6 | 26 | 44 | 70 | 7 | 28 | 64 | 64 | 6.4 | 25.6 | 22 | 27 | 49 | 6.5 | 19.6 | 13 | 20 | 33 | 6.6 | 13.2 | 25 | 29 | 54 | 7.2 | 21.6 | 137.6 | 6.88 | Passed | | |
| LM-20221287 | 223833 | | RAM PRAKASH CHAUDHARY | RADHE SHYAM CHAUDHARY | SEETA DEVI | NGB/2022/26897 | 32 | 45 | 77 | 7.7 | 30.8 | 26 | 43 | 69 | 6.9 | 27.6 | 62 | 62 | 6.2 | 24.8 | 23 | 31 | 54 | 7.2 | 21.6 | 13 | 16 | 29 | 5.8 | 11.6 | 26 | 25 | 51 | 6.8 | 20.4 | 136.8 | 6.84 | Passed | | |
| LM-20221291 | 223837 | | SATYABHAMA | SHRI SHANKAR | UMA | NGB/2022/26898 | 33 | 40 | 73 | 7.3 | 29.2 | 24 | 35 | 59 | 5.9 | 23.6 | 72 | 72 | 7.2 | 28.8 | 23 | 32 | 55 | 7.3 | 22 | 13 | 17 | 30 | 6 | 12 | 24 | 38 | 62 | 8.3 | 24.8 | 140.4 | 7.02 | Passed | | |
| LM-20221293 | 223839 | | SHAILAJA MISHRA | RATNESH MISHRA | SUMAN MISHRA | NGB/2022/26899 | 34 | 39 | 73 | 7.3 | 29.2 | 27 | 32 | 59 | 5.9 | 23.6 | 72 | 72 | 7.2 | 28.8 | 22 | 29 | 51 | 6.8 | 20.4 | 13 | 16 | 29 | 5.8 | 11.6 | 22 | 33 | 55 | 7.3 | 22 | 135.6 | 6.78 | Passed | | |
| LM-20221297 | 223843 | | SHWETA RANJAN | BACHCHOO LAL | VIDYA DEVI | NGB/2022/26930 | 30 | 43 | 73 | 7.3 | 29.2 | 27 | 43 | 70 | 7 | 28 | 66 | 66 | 6.6 | 26.4 | 22 | 29 | 51 | 6.8 | 20.4 | 13 | 19 | 32 | 6.4 | 12.8 | 26 | 39 | 65 | 8.7 | 26 | 142.8 | 7.14 | Passed | | |
| LM-20221311 | 223857 | | TANNU KUMARI | AMAR NATH JHA | ANITA DEVI | NGB/2022/26905 | 34 | 44 | 78 | 7.8 | 31.2 | 30 | 42 | 72 | 7.2 | 28.8 | 75 | 75 | 7.5 | 30 | 24 | 29 | 53 | 7.1 | 21.2 | 12 | 19 | 31 | 6.2 | 12.4 | 26 | 27 | 53 | 7.1 | 21.2 | 144.8 | 7.24 | Passed | | |
| LM-20221316 | 223862 | | MEENU VERMA | VINOD KUMAR VERMA | BABLI VERMA | NGB/2022/27392 | 31 | 43 | 74 | 7.4 | 29.6 | 24 | 42 | 66 | 6.6 | 26.4 | 66 | 66 | 6.6 | 26.4 | 23 | 29 | 52 | 6.9 | 20.8 | 14 | 19 | 33 | 6.6 | 13.2 | 23 | 25 | 48 | 6.4 | 19.2 | 135.6 | 6.78 | Passed | | |
| LM-20221317 | 223863 | | KM.KRITIKA SINGH | SATYENDRA PRATAP SINGH | LALI SINGH | NGB/2022/26890 | 33 | 31 | 64 | 6.4 | 25.6 | 23 | 31 | 54 | 5.4 | 21.6 | 68 | 68 | 6.8 | 27.2 | 24 | 25 | 49 | 6.5 | 19.6 | 13 | 17 | 30 | 6 | 12 | 30 | 27 | 57 | 7.6 | 22.8 | 128.8 | 6.44 | Passed | | |

| Summary | | | | | | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 9 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | | 100 |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor